

1.50 7/1 2500

W. W. WALKINS, JR. 1953
JAN 10 1953

STATE OF SOUTH CAROLINA

LOAN No. OF RECORD

GREENVILLE COUNTY
MORTGAGE

CHAS. C. HICKMAN

32013

TO

GREENVILLE COUNTY

Received and properly indexed in

and recorded in Book 734
this 6th day of Jan. 19 53.
Page 257 .Pg. at 2:10 P.M.

Greenville

County, S.C.

23

120

RMC 1300X

This form may be used as the security instrument in connection with mortgages to be insured under Section 204, Section 222, Section 202, and in connection with "individual mortgages" to be insured under Sections 213, Section 220 and Section 221 of the National Housing Act.

RECORDED
MAY 23 1974

May 23, 1974

Paid and fully satisfied this 23rd day of May, 1974.

TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA

BY: Glenn W. Atkema
Assistant Secretary

Glenn W. Atkema

32013

GREENVILLE COUNTY, S.C. FILED
MAY 23 1974
RECORDED
MAY 23 1974
MORRISON, BRADY, MARCHENTHAL, ASHMORE, CHAPMAN & BROWN

4328 MV.2

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